

KITTTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926

CDS@CO.KITTTITAS.WA.US

Office (509) 962-7506

Fax (509) 962-7682

P-07-42

LONG PLAT APPLICATION

(To divide lot into 5 or more lots)

KITTTITAS COUNTY ENCOURAGES THE USE OF PRE-APPLICATION MEETINGS. PLEASE CALL THE DEPARTMENT IF YOU WOULD LIKE TO SET UP A MEETING TO DISCUSS YOUR PROJECT. INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED.

PLEASE TYPE OR PRINT CLEARLY IN INK. ATTACH ADDITIONAL SHEETS AS NECESSARY. THE FOLLOWING ITEMS MUST BE ATTACHED TO THIS APPLICATION PACKET:

REQUIRED ATTACHMENTS

- Ten large copies of plat with all preliminary drawing requirements complete (reference KCC Title 16 Subdivision Code for plat drawing requirements) and one small 8.5" x 11" copy
Address list of all landowners within 300 feet of the site's tax parcel. If adjoining parcels are owned by the applicant, the 300 feet extends from the farthest parcel. If the parcel is within a subdivision with a Homeowners or Road Association, please include the address of the association.
SEPA Checklist (Only required if your subdivision consists of 9 lots or more. Please pick up a copy of the Checklist if required)

OPTIONAL ATTACHMENTS

(Optional at preliminary submittal, but required at the time of final submittal)

- Certificate of Title (Title Report)
Computer lot closures

FEES:

\$200 plus \$10 per lot for Public Works Department;
\$625 plus \$75 per hour over 12.5 hours for Environmental Health Department;
\$1500 for Community Development Services Department, PLUS \$225 if SEPA Checklist is required
*One check made payable to KCCDS

#2670

FOR STAFF USE ONLY

APPLICATION RECEIVED BY: SIGNATURE:

X [Signature]

DATE:

6/29/07

RECEIPT #

052100

PAID



NOTES:

DARRYL PIERCY, DIRECTOR

ALLISON KIMBALL, ASSISTANT DIRECTOR

1. Name, mailing address and day phone of land owner(s) of record:

Name: Cooper Pass, LLC
Mailing Address: 206 West 1st Street
City/State/ZIP: Cle Elum, WA 98922
Day Time Phone: (509)674-6828
Email Address: wayne@sapphireskies.net

2. Name, mailing address and day phone of authorized agent (if different from land owner of record):

Agent Name: Wayne Nelsen
Mailing Address: same as above
City/State/ZIP: _____
Day Time Phone: _____
Email Address: _____

3. Contact person for application (select one):

Owner of record Authorized agent

All verbal and written contact regarding this application will be made only with the contact person.

4. Street address of property:

Address: XXXX Creekside Drive
City/State/ZIP: Cle Elum, WA 98922

5. Legal description of property:

Lot 10-D of Brookside Trails East Large Lot Subdivision, as recorded in Book 8 of Plats, Pages 227 and 228, under Auditor's File No. 200307110061.

6. Tax parcel number(s): 20-15-25058-0004

7. Property size: 60.11 (acres)

8. Narrative project description: Please include the following information in your description: describe project size, location, water supply, sewage disposal and all qualitative features of the proposal; include every element of the proposal in the description (be specific, attach additional sheets as necessary):

The proposed project consists of the subdivision of approximately 60.11 acres into 12 five-acre rural residential lots. Access to the site is from Columbia Avenue via Creekside Road and will be looped or interconnected with Montgomery Avenue. No new public roads or extensions of existing public roads are proposed or necessary. All private road improvements will meet Kittitas County Private Road Minimum Design Standards - Low Density (Table 12-1). Water supply to the lots will be from shared and/or community wells, not to exceed a combined daily withdrawal of 5,000 g.p.d. Sewage disposal will be from individual on-site septic systems.

9. Are Forest Service roads/easements involved with accessing your development? Yes No (Circle)
If yes, explain: none

10. What County maintained road(s) will the development be accessing from? Primary - Columbia Ave.

11. Application is hereby made for permit(s) to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made, the right to enter the above-described location to inspect the proposed and or completed work.

12. Are there any other pending applications associated with the property associated with this application?
 Yes No

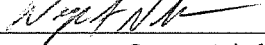
Signature of Authorized Agent:

Date:

X _____

Signature of Land Owner of Record
(Required for application submittal):

Date:

X 
Cooper Pass, LLC

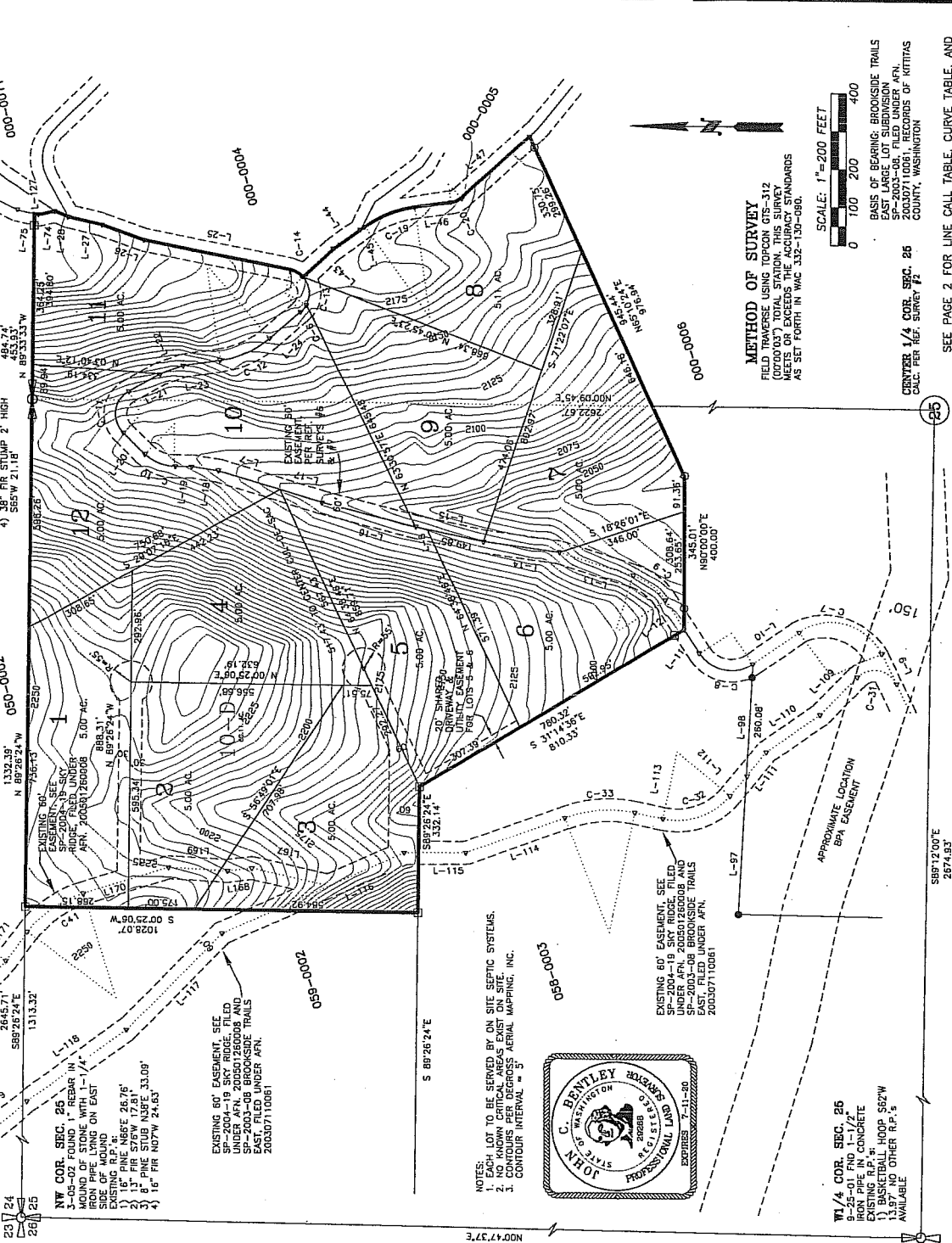
6/27/07

RECEIVING NO.

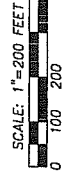
PLAT OF PONDEROSA PINES

PART OF THE
 NW1/4 NW1/4, NE1/4 NW1/4
 NW1/4 NE1/4, SE1/4 NW1/4,
 SEC. 25 - T.20N. - R.15E., W.M.
 KITTITAS COUNTY, WASHINGTON

000-0003
 SOUTH 1/4 COR. SEC. 24
 FOUND 1" REBAR WITH "X"
 1) 10" ALDER N38°E 6.04'
 2) 8" ALDER S42°W 30.07'
 3) 3" FIR N38°W 29.07'
 4) 5" FIR N38°W 29.07'
 5) 5" FIR N38°W 29.07'
 6) 5" FIR N38°W 29.07'



METHOD OF SURVEY
 FIELD TRAVERSE USING TOPCON GTS-312
 (0070003) TOTAL STATION. THIS SURVEY
 WAS MADE IN ACCORDANCE WITH THE STANDARDS
 AS SET FORTH IN WAC 332-130-080.



SCALE: 1"=200 FEET
 BASIS OF BEARING: BROOKSIDE TRAILS
 EAST LARGE LOT SUBDIVISION
 200307110061, RECORDS OF KITTITAS
 COUNTY, WASHINGTON

SEE PAGE 2 FOR LINE CALL TABLE, CURVE TABLE AND
 NEIGHBORING OWNERSHIP INFORMATION AND VICINITY MAP.

BLUHM & ASSOCIATES LAND SURVEYORS, INC.
 1088 S. MARKET BLVD. CHEHALIS, WA 98532
 PHONE (360) 748-1551 FAX (360) 748-6282

DRAWN BY: KH DATE: JUNE 26, 2007
 CHECKED BY: J. BENTLEY SCALE: 1" = 200'
 JOB # 07-278 PLAT.dwg
 COMP 01-504-5.crd AR

APPROVALS
 BOARD OF COUNTY COMMISSIONERS
 EXAMINED AND APPROVED THIS _____ DAY OF _____ A.D., 20 _____

 BOARD OF COUNTY COMMISSIONERS
 KITTITAS COUNTY, WASHINGTON
 BY: _____
 CHAIRMAN
 ATTEST: _____
 CLERK OF THE BOARD

COUNTY ASSESSOR
 I HEREBY CERTIFY THAT THE PLAT OF _____
 _____ HAS BEEN EXAMINED BY ME AND I FIND
 THE PROPERTY TO BE IN AN ACCEPTABLE CONDITION
 FOR PLATING.
 DATED THIS _____ DAY OF _____ A.D., 20 _____

KITTITAS COUNTY ASSESSOR

 KITTITAS COUNTY ASSESSOR

KITTITAS COUNTY PUBLIC WORKS
 EXAMINED AND APPROVED THIS _____ DAY OF _____ A.D., 20 _____

 PUBLIC WORKS DIRECTOR

COUNTY PLANNING DIRECTOR
 I HEREBY CERTIFY THAT THE PLAT OF _____
 _____ HAS BEEN EXAMINED BY ME AND I FIND
 THAT IT CONFORMS TO THE COMPREHENSIVE PLAN
 OF THE KITTITAS COUNTY PLANNING COMMISSION.
 DATED THIS _____ DAY OF _____ A.D., 20 _____

KITTITAS COUNTY PLANNING DIRECTOR

 KITTITAS COUNTY PLANNING DIRECTOR

CERTIFICATE OF COUNTY TREASURER
 I HEREBY CERTIFY THAT THE TAXES AND ASSESSMENTS
 FOR THE YEAR IN WHICH THE PLAT IS NOW TO BE FILED,
 DATED THIS _____ DAY OF _____ A.D., 20 _____

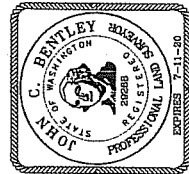
 KITTITAS COUNTY TREASURER

KITTITAS COUNTY HEALTH DEPARTMENT
 I HEREBY CERTIFY THAT THE PLAT OF _____
 _____ HAS BEEN EXAMINED BY ME AND I FIND
 THAT THE SEWAGE AND WATER SYSTEM HEREIN SHOWN
 DOES MEET AND COMPLY WITH ALL REQUIREMENTS OF
 THE COUNTY HEALTH DEPARTMENT.
 DATED THIS _____ DAY OF _____ A.D., 20 _____

 KITTITAS COUNTY HEALTH OFFICER

AUDITOR'S CERTIFICATE
 FILED FOR RECORD THIS _____ DAY OF _____ A.D., 20 _____ AT _____
 _____ IN BOOK _____ OF SURVEYS AT PAGE _____
 AT THE REQUEST OF BLUHM & ASSOCIATES LAND SURVEYORS, INC.
 COUNTY AUDITOR

NOTES: LOT TO BE SERVED BY ON SITE SEPTIC SYSTEMS.
 1. NO KNOWN CRITICAL AREAS EXIST ON SITE.
 2. CONTOURS PER DEGRESS AERIAL MAPPING, INC.
 3. CONTOUR INTERVAL = 5'



WD/4 COR. SEC. 25
 9-25-01 FND 1-1/2"
 IRON PIPE IN CONCRETE
 EXISTING ALP. S. HOOD S82°W
 13.97' NO OTHER R.P.'S
 AVAILABLE

PARCEL DESCRIPTION
 LOT 10-0 OF BROOKSIDE TRAILS EAST, LARGE LOT SUBDIVISION NO.
 SP-2003-08, AS FILED UNDER AFRN. 200307110061, RECORDS OF KITTITAS
 COUNTY, WASHINGTON.

TAX PARCEL NO. 20-15-25058-0004
 OWNER: COOPER PASS, LLC
 151 WHITE B
 C/O ELIUK, WA 98922

SURVEYOR'S CERTIFICATE
 THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME
 OR UNDER MY DIRECTION IN CONFORMANCE WITH THE
 REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE
 REQUEST OF _____
 COOPER PASS, LLC
 IN _____ MAY _____ 2007

JOHN C. BENTLEY - LICENSE NO. 29268